

NO. 60601

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV-24-1994 NEW PRIORITY DATE: APR 19 2001  
Returned to applicant for correction DEC 27 1994  
Corrected application filed \_\_\_\_\_  
Map filed APR 11 1995

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The applicant **JAMES MCFARLAND**, hereby make application for permission to change the **the place of use, manner of use and the point of diversion of a portion** of water heretofore appropriated under Permit #23943 Certificate #7040 Quit Claim Deed from Hollis Harris Reality Copy enclosed

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1. The source of water is **underground**
2. The amount of water to be changed **two (2) Acre feet**
3. The water to be used for **commercial use**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point located within the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 1, T21S, R53E, MDB&M; or at a point from which the North  $\frac{1}{4}$  Corner of said Section 1 bears N 59° 47' 22" E a distance of 1244.67 feet, more or less.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 21, T19S, R53E, MDB&M; or at a point from which thw NE corner of said section 21 bears N88° 31' E a distance of 2709 feet more or less.
7. Proposed place of use **S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1 T21S = R53E MDB&M Nye County, Nevada.**
8. Existing place of use **SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 21, T19S, R53E, MDB&M Nye County, Nev.**
9. Use will be from **January 1-st to December 31-st** of each year.
10. Use was permitted from **January 1-st to December 31-st** of each year.
11. Description of proposed works **Well, pump, casing, and electrical equipment to service a mobil home and trailer with landscaping.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **three years**
15. Remarks: **Water to be used to service one mobil home and trailer with landscaping.**

By **s/Philip C. Hulse**  
**Philip C. Hulse, Agent**  
**P.O. Box 3450 Pahrump, Nevada 89041**

Compared hf/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 23943, Certificate 7040 is issued subject to the terms and conditions imposed in said Permit 23943, Certificate 7040 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0069 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 8, 2001

Proof of completion of work shall be filed before:

February 8, 2001

Water must be placed to beneficial use on or before:

January 8, 2003

Proof of the application of water to beneficial use shall be filed on or before:

February 8, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of, January A.D. 2001

Hugh Ricci, P.E.  
State Engineer

Completion of work filed SEP 21 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~RECEIVED APR - 6 2001 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
Hugh Ricci, P.E.  
STATE ENGINEER~~

Can. Desc. 9-19-01

Abrogated By 69065 0.0069

